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CLERK'S OFFICE

APPROVED

Date: 11-16-99

Submitted by: Assembly Chair WUERCH

Prepared by: Assembly Office

For reading: November 16, 1999

ANCHORAGE, ALASKA

AR NO. 99- 336

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND SUPPORTING THE AMERICAN CANCER SOCIETY'S GREAT AMERICAN SMOKEOUT, NOVEMBER 18, 1999

WHEREAS, the American Cancer Society's GREAT AMERICAN SMOKEOUT, scheduled for November 18, 1999, encourages tobacco smokers and smokeless tobacco chewers to quit; and

WHEREAS, increasing numbers of children are experimenting with tobacco products that can produce lifetime addiction with an increased risk of cancer; and

WHEREAS, approximately 14,000 Alaskans under the age of 18 who are alive today will become addicted to and die from tobacco-caused illnesses unless current trends are reversed; and

WHEREAS, tobacco use causes a great many illnesses and also affects a wide range of the non-smoking public, with children being specifically susceptible to illness from second-hand smoke; and

WHEREAS, the health benefits of not smoking are substantiated and well-known; and

WHEREAS, tobacco use is the leading cause of preventable death in Alaska.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves

That the Assembly recognizes and supports

***The American Cancer Society's
GREAT AMERICAN SMOKEOUT
November 18, 1999***

and other efforts to eliminate the burden of addiction, disease and death caused by active tobacco use, as well as involuntary exposure to second-hand smoke by non-smokers.

PASSED AND APPROVED by the Anchorage Assembly this 16th day of November 1999.

ATTEST:


Municipal Clerk


Chair

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AR 99-336

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 11-10-99
	GREAT AMERICAN SMOKEOUT	INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS Addendum	
	FOR ACTION 7.C.1	
6	ASSEMBLY MEETING DATE 11-16-99	7 PUBLIC HEARING DATE REQUESTED —

RECEIVED
Office of Municipal Clerk
NOV 12 1999
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Anchorage, AK 99510-8650